1.4.174
a Lesson in the University of The New Covenant
Theodore Cottingham, June 2, 2006 at 6pm in Nottinghamshire
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1. This is the moment I am doing new things, have I not told you? I have told you plain and clear many times, so many times; I am doing a new thing and you my friend, are it. And I reign fire not down from heaven but in heaven fire is who can see the raging storms quelled/still'd? And who can see the raging fires/tempests who now see the who-can-wait-for me no longer? I love you.

2. Thou art a priest in the order of Melchizedek and Melchizedeking my priesthood you are, from shore to shore, shores afar and further than thought can take you, not; mine, yours, ours is one. I love you. Me.

3. Thou art a priest in the order of Melchizedek, I am a priest, I am Melchizedek, you are Melchizedek and we are priests/Melchizedek. I am that I am and I Am you are, we are, and one is I Am: made/comprised of many parts/ones (1) who are one'd (2). I love you all. You are one. I am one. We are one and the same not, the very same.

4. Can you see me? Can you see me in your mirror reader-hearer? Can you feel my heart beat in my/whose chest you have, you think? I love you. Can you think/feel my thoughts and know who I am, you in me, me in thee, one in each other, each being the other not, but each other being in each other one are? I love you.

5. This is the time, the place, the synchronization of only me/my kingdom reign of the surrendered surrenderers who drink-offering disciples are, and meekness know/operate in and humility consider all, above them not, below them not, but **equal** and in surrender reign as equals not, but one. I love you, see what I have said.

6. Who can see new educational systems?
7. Who can see new governments arise, from the ashes not, but in/within my value system/heart? I love you.
8. Who can see the start of something lovely/cataclysmic and devastating to the staid/arched of me, thought to be my arch, but who can see/be/speak/transmit my word-being, being my word? I love you/them.
9. You are them.
10. You are something new.
11. The world awaits my coming in them, not like you, but externally based, on commands of ancients who knew not my commands emanating from heart, father's. I love you/them.

12. I have, I do, I will. Yet all now consumes the things of not-me, not in thought, but throughout it, not having it, letting all/only mine come through. And the result? Cataclysmia and devastation, and riots not but consular meetings of not me not, but me with the councils that now acknowledge who I really am, who you/they really are, and what in the earth is happening. See what/all I have said.

13. There is a peace in me and you have it (3). You transmit/give/share it freely with the surrendered. I am lit, light, and my stones (4) are heavy not but lighter than air. I love you all.

14. Me.

15. This is time, this is the place. Now is now. I am now. You are now. We/my kingdom is now and my people are now'd now with the scepter of I Am, by you/me, we being the same, we in our father are one/the same not, the very same. I love you all. Amen.

16. *Be not discouraged.* Leave all to me/in my hands-heart.
I fix all externalities.
I am the beginning and the end.
I have/am all things.

Me me'd, is thee.
Amen.

Thank you.
Amen.
Amen.
So be it, it is.
Amen.

Me

Footnotes:
1. …
    a. Eph 4:4a There is one body….
    b. Rom 12:4a we have many members in one body…
    c. Rom 12:5 So we, being many, are one body in Christ, and every one members one of another.
    d. 1 Cor 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

e. 1 Cor 12:14 For the body is not one member, but many.
f. 1 Cor 12:20 As it is, there are many parts, but one body.

2. …

a. Eph 2:14-16 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;
b. Eph 2:15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;
c. Eph 2:16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:
d. 2 Cor 5:17 Therefore if any man be in Christ, he is a new creature: **old things are passed away; behold, all things are become new.**
e. Gal 6:15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

3. …

a. Phil 4:7 And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.
b. Eph 2:13-15 But now in Christ Jesus you who once were so far away have been brought near through the death of Christ. **For He is our peace--He who has made Jews and Gentiles one, and in His own human nature has broken down the hostile dividing wall, by setting aside the Law with its commandments, expressed, as they were, in definite decrees. His design was to unite the two sections of humanity in Himself so as to form one new man,**

4. 1 Pet 2:5 you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ. 1 Pet 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light: